November 24, 2021 9:15 a.m.

## **№** PREPARATION **№**

#### PRE-SERVICE MUSIC

#### WORDS OF WELCOME



#### **INVOCATION**

In the name of the Father and of the Son and of the Holy Spirit. Pastor:

People: Amen.

## **GREETING AND OPENING PRAYER**

Pastor: Let us pray . . .

People: Amen.

## **CONFESSION AND GOD'S PROMISE OF FORGIVENESS**

Please join me in this prayer to confess our sin and ask God for Pastor:

forgiveness

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and

> ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of

the \(\mathbb{A}\) Son and of the Holy Spirit.

People: Amen

# ₩ WORD ₩

## **OLD TESTAMENT READING**

Deuteronomy 8:1–10 (ESV)

"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. <sup>2</sup> And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. <sup>4</sup> Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup> Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. <sup>6</sup>So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. <sup>7</sup> For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, 8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, 9 a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup> And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

### **EPISTLE READING**

<sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup> What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup> I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup> Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup> I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup> I can do all things through him who strengthens me.

<sup>14</sup> Yet it was kind of you to share my trouble. <sup>15</sup> And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup> Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup> Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup> I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup> And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup> To our God and Father be glory forever and ever. Amen.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

#### **HYMN**

"Come, Ye Thankful People, Come" LSB 892



- 1 Come, ye thank-ful peo ple, come; Raise the song of har-vest home.
- 2 All the world is God's own field, Fruit un to His praise to yield;
- 3 For the Lord, our God, shall come And shall take His har-vest home,
- 4 E ven so, Lord, quick ly come To Thy fi nal har vest home;



be safe - ly Ere All gath - ered in the win - ter storms be - gin; Wheat and tares to - geth - er sown, Un - to joy or sor - row grown. His field shall in All that day of - fens - es purge a - way, Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



our mak - er, For God. doth pro-vide our wants to be sup-plied. full corn shall ap - pear. First the blade and then the ear, Then the His an - gels charge at last tares to cast, In the fire the There, for - ev - er pu - ri - fied, In Thy gar - ner a - bide: to



Come to God's own tem-ple, come; Raise the song of har-vest home. Lord of har-vest, grant that we Whole-some grain and pure may be. But the fruit-ful ears to store In His gar-ner ev-er-more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

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### **HOLY GOSPEL**

*Luke 17:11–19* (ESV)

<sup>11</sup>On the way to Jerusalem he was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup> and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud

voice; <sup>16</sup> and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup> Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup> Was no one found to return and give praise to God except this foreigner?" <sup>19</sup> And he said to him, "Rise and go your way; your faith has made you well."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

SERMON ""

#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I

acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ♥ of the world to come. Amen.

### MINISTRY MINUTE

Text-to-give: 810-285-7861

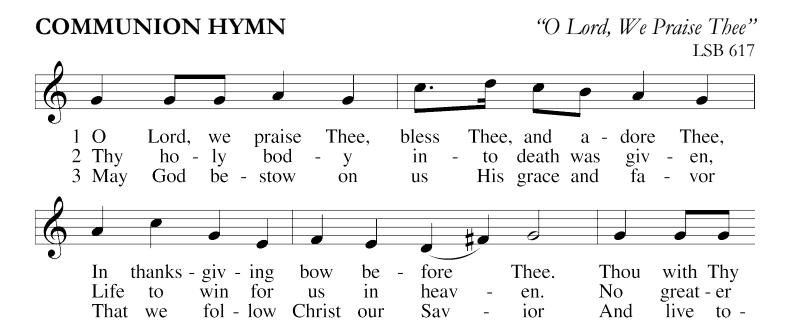
#### PRAYER OF THE CHURCH

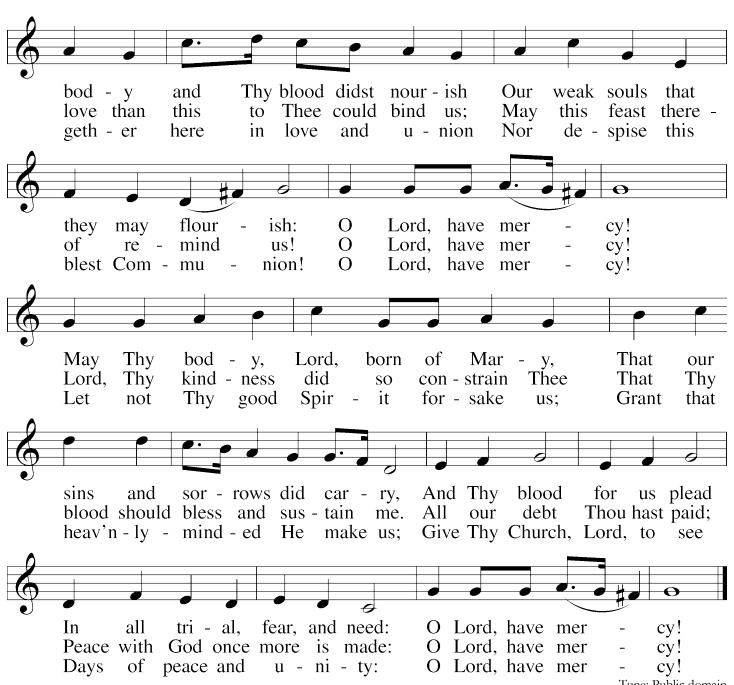
#### LORD'S PRAYER

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### WORDS OF INSTITUTION

## RECEPTION OF HOLY COMMUNION

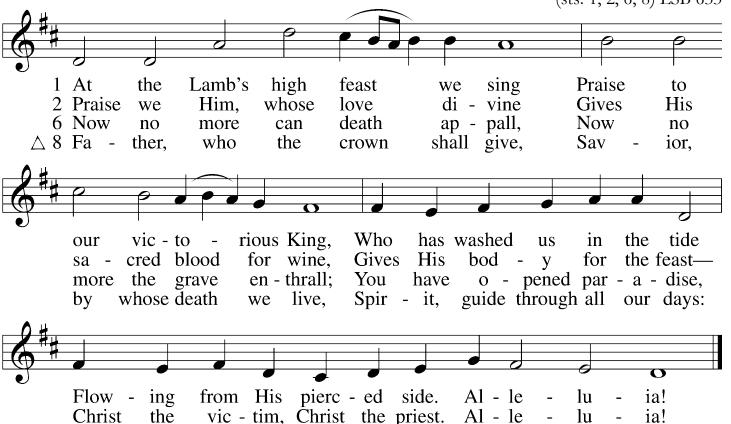




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"At the Lamb's High Feast We Sing" (sts. 1, 2, 6, 8) LSB 633



Al - le And Your saints in You shall rise. lu ia! in One, Your name we praise. Al - le lu ia!

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## **BENEDICTION**

Pastor: The Lord bless you and keep you. The Lord make His face shine

upon you and be gracious unto you. The Lord look upon you with

His favor and grant you His peace.

People: Amen.

Fu - ture needs in earth's

har - vests

all, that

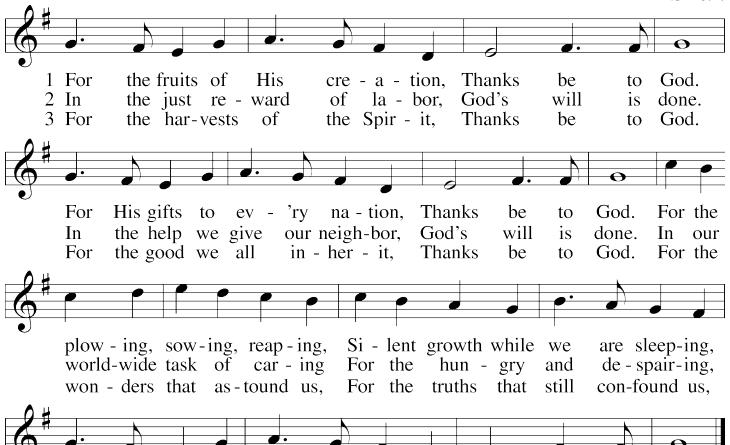
we

love

the

Most of

LSB 894



safe-keep-ing, Thanks be God. to are shar-ing, God's will is done. has found us, Thanks be God. to Text: © 1970 Hope Publishing Co.

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