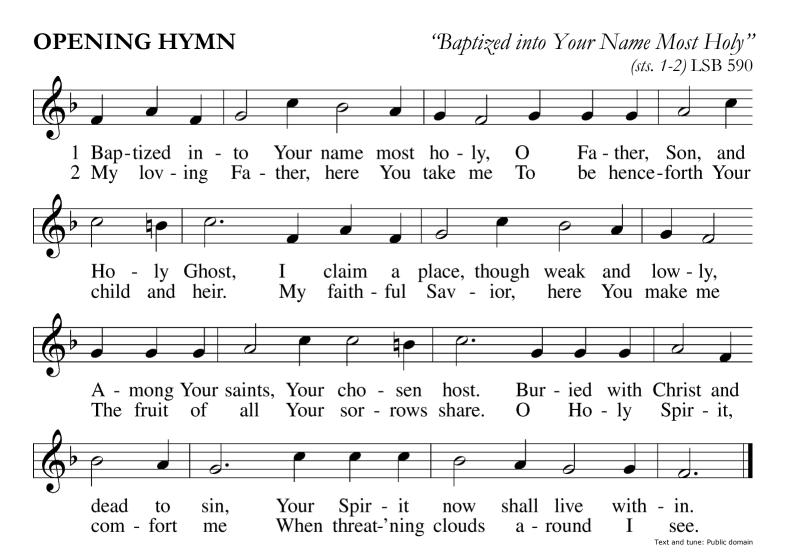
January 7, 2024 10:00 a.m.

▼ Preparation **▼**

PRE-SERVICE MUSIC

WORDS OF WELCOME



INVOCATION

Pastor: In the name of the Father and of the ♥ Son and of the Holy Spirit.

People: Amen.

AFFIRMATION OF OUR BAPTISM

We remember our Baptism with the trinitarian invocation, recalling Pastor:

and confessing before heaven, earth, and hell all that God has

given us in our Baptism: victory over death and the devil,

forgiveness of sin, God's grace, the entire Christ, and the Holy

Spirit with His gifts. How do we rightly use our Baptism?

We rightly use our Baptism when we live in repentance and People:

faith in the triune God, who has made us His beloved

children. (Luther's Small Catechism with Explanation [2017] Question

324).

Pastor: When Jesus was baptized by John in the water of the Jordan River,

the Father declared Jesus as His Son with whom He is well

pleased. In our Baptism, Paul wrote, we were joined to our Lord's

death and resurrection, enabling us to walk in newness of life. We also learn in the Small Catechism, all centered on God's Word, the

lasting gifts received in Baptism including the forgiveness of sins,

rescue from death and the devil, and eternal life to all who believe

this. Let us reaffirm our faith in what God has done for us through

Holy Baptism.

Do you renounce the devil and all his works and all his ways? Pastor:

People: I do renounce them.

Pastor: Do you believe in God, the Father Almighty, maker of heaven and

earth?

Yes, I believe. People:

Pastor:

Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

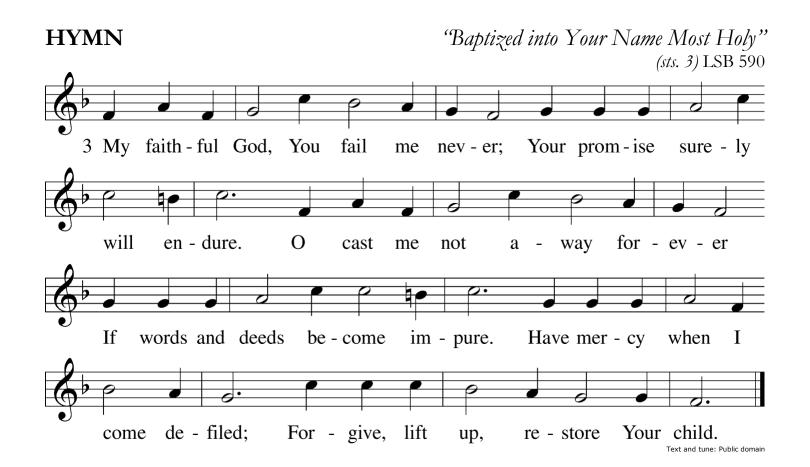
People: Yes, I believe.

Pastor: Do you believe in the Holy Spirit, the holy Christian Church, the

communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting?

People: Yes, I believe.



CONFESSION

Pastor: If we say we have no sin, we deceive ourselves and the truth is not

in us.

People: But if we confess our sins, God who is faithful and just will

forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God, our Father. In today's Epistle

from Romans, the apostle Paul asks, "Are we to continue in sin that grace may abound? . . . How can we who died to sin still live

in it?"

People: We are by nature sinful and unclean. We have sinned against

You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved God with our whole heart, and we have not loved our neighbors as

ourselves.

Pastor: "We were buried therefore with Him by baptism into death, in

order that, just as Christ was raised from the dead by the glory of

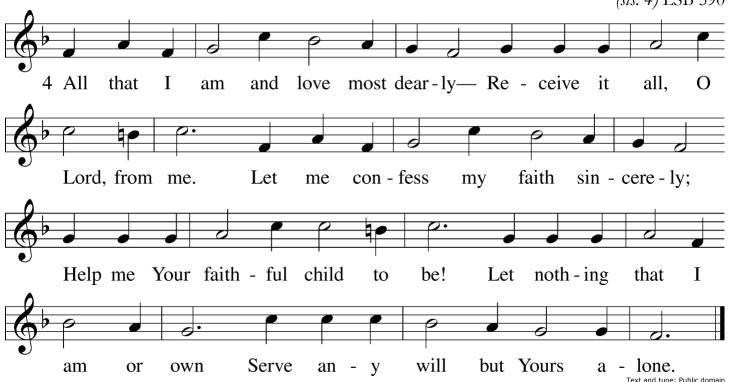
the Father, we too might walk in newness of life."

People: For the sake of Your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy

name. Amen.

(sts. 4) LSB 590



ABSOLUTION

We know that our old self was crucified with Him in order that the Pastor: body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

People: For one who has died has been set free from sin.

People: The death Christ died He died to sin, once for all,

People: but the life He lives He lives to God.

So you also must consider yourselves dead to sin and alive to God Pastor: in Christ Jesus.

> Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all

your sins in the name of the Father and of the X Son and of the Holy Spirit.

People: Amen.

Pastor: The almighty God and Father of our Lord Jesus Christ, who has

given you the new birth of water and of the Spirit and has forgiven

you all your sins, strengthen you with His grace to life X

everlasting.

People: Amen.

GREETING AND OPENING PRAYER

Pastor: The Lord, be with you.

People: And also with you.

Pastor: Let us pray . . .

People: Amen.

₩ WORD ₩

EPISTLE READING

Romans 6:1–11 (ESV)

What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we

believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL

Mark 1:4–11 (ESV)

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CHILDREN'S SERMON

HYMN

"All Christians Who Have Been Baptized" (sts. 1-3) LSB 596



- 1 All Chris-tians who have been bap-tized, Who know the God of
- 2 You were be fore your day of birth, In deed, from your con -
- 3 But all of that was washed a way— Im mersed and drowned for -



heav - en, And in whose dai - ly life is prized The name of cep - tion, Con-demned and lost with all the earth, None good, with - ev - er. The wa - ter of your Bap-tism day Re - stored a -



Christ once giv - en: Con - sid - er now what God has done, The out ex - cep - tion. For like your par - ents' flesh and blood, Turned gain what-ev - er Old Ad - am and his sin de-stroyed And



gifts He gives to ev - 'ry - one Bap-tized in - to in - ward from the high - est good, You con-stant - ly all our sin - ful selves em-ployed Ac - cord-ing to

Bap-tized in - to Christ Je - sus! You con-stant - ly de - nied Him. Ac - cord-ing to our na - ture.

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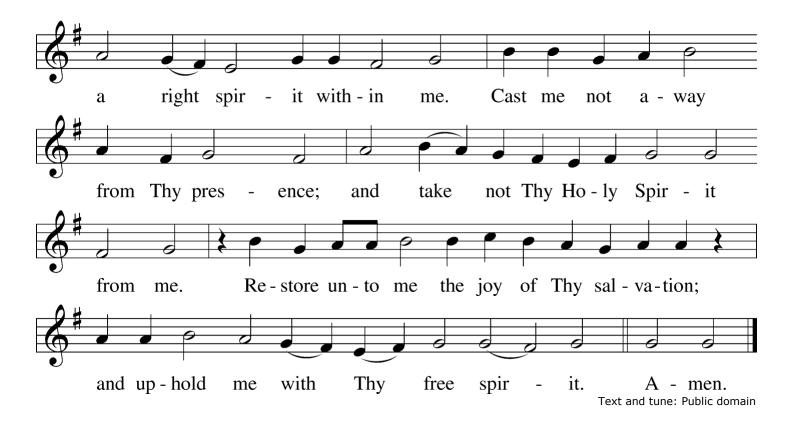
SERMON

"Baptismal Changes"
Romans 6:2-4

OFFERTORY

"Create in Me" LSB 956





MINISTRY MINUTE

Text-to-give: 810-285-7861

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

THE PEACE

Pastor: The peace of the Lord be with you always.

People: And, also with you.

RECEPTION OF HOLY COMMUNION



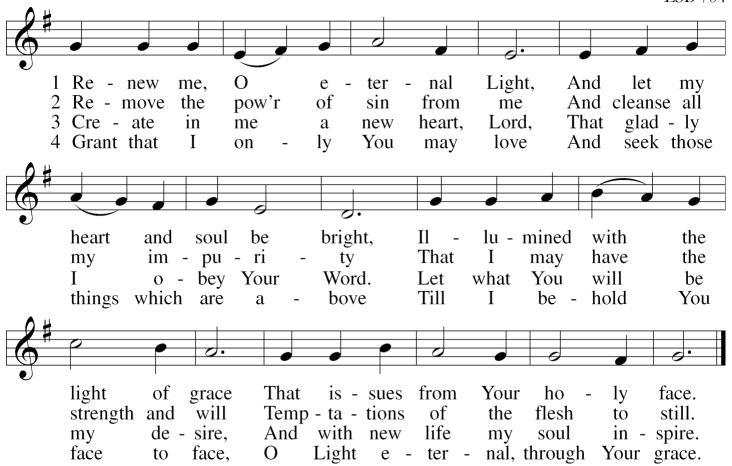
LSB 618



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good! Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002469

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LSB 704



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COMMUNION HYMN

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4 Let

al - so

LSB 685

ris - en





live with

Through a world that would de-ceive us pure. And am - ple Joy will fol - low all our sad-ness; Where He bear our cross. He from de-struc-tion, con - quered death, will free us Give to from the dead That to life we may a - wak - en. Je sus.

Je - sus.



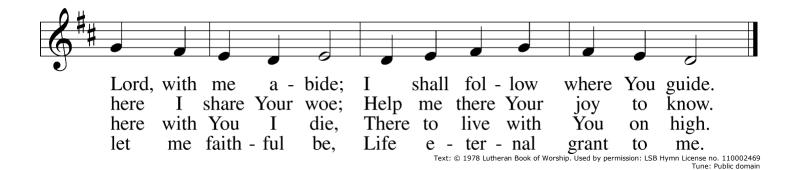
foot-steps tread-ing, sin our spir - its lure. On - ward in His is, there is no loss. Though to - day we sow no laugh-ter, mor - ti - fy us im mor-tal breath. Let us all pas - sion Your own liv - ing mem-bers; We You are now our head. are



Pil grims here, a - bove, Full of faith home and our les - tial joy; We shall reap All dis - com - forts ce That would lead us in - to sin; And the grave that Where You live, there we shall be In Your pres - ence



hope and love, Fa - ther's bid - ding. the Faith - ful Let us do Shall give way mirth here - af - ter. that to Je - sus, an - noy Shall but prove the to heav-en. Je - sus, shuts us in gate Liv - ing there with con - stant - ly, You for - ev - er. Je - sus,



POST-COMMUNION COLLECT

Pastor: Let us pray . . .

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine

upon you and be gracious unto you. The Lord look upon you with

His favor and grant you His peace.

People: Amen.

SENDING HYMN

"All Christians Who Have Been Baptized" (sts. 4-6) LSB 596



4 In on Christ— Our shame Bap - tism we now is ful ly put 5 O Chris-tian, firm - ly hold this gift And give God thanks for -

6 So use it well! You are made new— In Christ a new cre-



With all that He once sac - ri - ficed And free - ly cov - ered up - lift er! It gives the pow - er to In all that ev tion! As faith - ful Chris-tians, live and do With - in vour



here the flood for suf - fered. For of His own blood Now en - deav - or. When noth-ing else re - vives your soul, Your you vo - ca - tion, Un - til that day when you pos - sess His own



ho - ly, right, and good Be - fore our heav'n-ly Bap - tism stands and makes you whole And then in death com - pletes you. glo - rious robe of righ-teous-ness

Be-stowed on you for - ev - er!

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